### 2024 – 2025 Fort Peck Head Start

### \*\*\*\*\* APPLICATION REQUIREMENTS \*\*\*\*\*\*

THE FOLLOWING REQUIREMENTS MUST BE COMPLETED

- **1.** INCOME VERIFICATION: Verified every year. Parents must update their household income and provide proof of income. (Check stub, Bank Statement, TANF, SNAP, Foster grant, SSI, or tax forms)
- **2.** TRIBAL ENROLLMENT PROOF: Copy of your child's tribal C.I.B./tribal I.D. or copy of the legal guardian's tribal C.I.B./tribal I.D.
- **3.** PHYSICAL EXAM (Yellow Form): current physical exam & updated Immunization record for the current school year.
  - **a.** IMMUNIZATION: An updated immunization record is required. Hepatitis A & B, Tuberculosis Risk Assessment, Hemoglobin Screening, Food Allergies.
  - **b. VISION SCREENING**: Completed by Optometrist or County Health Nurse.
  - c. **DENTAL SCREENING**: Completed by Dentist.
  - **d. HEARING SCREENING:** Completed by Audiologist.
- **4. LEGAL GUARDIANSHIP:** Copy of legal guardianship documents must be provided, if required.

#### **INCOME GUIDELINES**

Priority families participating in TANF, SNAP, FOSTER CARE, SOCIAL SECURITY, DISABILITY, OR NO-COME/HOMELESS. Income requires verification such as paystubs, public assistant print outs, or letter from your employer.

#### **HIGH INCOME**

52% of our slots are for High Income families. These slots will be filled with completed applications.

#### **SPECIAL NEEDS SLOTS**

10% or 23% of slots available are reserved for our Special Needs children for the entire program.

#### **CHILD PLACEMENT**

Meetings for placement will be every Tuesday during our All-Component Meeting. COMPLETED applications will be reviewed during that time. Acceptance letters will be sent out to the parents/guardians of students who were placed.

#### **TRIBAL ENROLLED MEMBERS**

Children who are enrolled in a federally recognized tribe and/or living with tribal enrolled members are eligible for the Head Start program if they show proof of enrollment.

| NEW RETURNING | PEACH COLOR PAPER) |
|---------------|--------------------|
|---------------|--------------------|

# FORT PECK HEAD START PROGRAM STUDENT ENROLLMENT APPLICATION 2024 – 2025

|  | WOLF POINT   | POPLAR   | <u></u>                                 |
|--|--|--|---|
| Child's Full Name:   |  |  |   |
|  | First  | Middle   | Last                                    |
| Date of Birth:   | /20  | Gender (circle one):   | Male Female                             |
| Physical Location of   | of Home:   |  | P.O. Box:                               |
| City:  | Zip:   | Phone # (  |   |
| What is your prefe   | erred way of communication?  | (Check all that apply) **Prov  | ride Email Address**                    |
| Phone Call   | _Text Email  |  | Social Media/App                        |
| RACIAL/ET  | THNIC MAKEUP OF CHILD (che   | ck all that apply)   |   |
| AMERICAN INDIA   | AN/ALASKAN BLACK   | WHITE ASIAN  | _ LATINO(A) OTHER                       |
| IF ENROLLED, NA  | ME OF TRIBE/RESERVATION  | : <u></u>  | Associate? Yes No                       |
| TRIBAL C.I.B # / E   | NROLLMENT NUMBER:  |  |   |
| Does your child h  | nave any brothers or sisters a   | also in Head Start: Yes:   | No:                                     |
| THE CHILD AND AD   | YOUR CHILD TO PARTICIPATE IDULT FOOD PROGRAM? (THIS  | IS A   | TY-TRAINED? YES NO  DE PULL-UPS? YES NO |
|  | т  |  |   |
|  | L NOTE: PARENTS LIVING OUT   |  |   |
| MY CHILD WILL BE   | L NOTE: PARENTS LIVING OUT   | FAT:   |   |
| MY CHILD WILL BE   | L NOTE: PARENTS LIVING OUT PICKED UP AND DROPPED OFF   | FAT:Phone  | e:                                      |
| MY CHILD WILL BE  If babysitter, babys   | L NOTE: PARENTS LIVING OUT PICKED UP AND DROPPED OFF   | Phone icle for transportation? Yes   | e:                                      |
| MY CHILD WILL BE  If babysitter, babys  ****  MY CHILD IS ONLY                               | L NOTE: PARENTS LIVING OUT PICKED UP AND DROPPED OFF sitter's Name:  * Do you have access to a vehi TO BE RELEASED TO THE FOLL | Phone cicle for transportation? Yes  LOWING INDIVIDUALS:   | e:                                      |
| MY CHILD WILL BE  If babysitter, babys  ****  MY CHILD IS ONLY  1. Name:                     | L NOTE: PARENTS LIVING OUT PICKED UP AND DROPPED OFF sitter's Name:  * Do you have access to a vehi TO BE RELEASED TO THE FOLL | Phone icle for transportation? Yes Relationship:   | e: No ****                              |
| MY CHILD WILL BE  If babysitter, babys  ****  MY CHILD IS ONLY  1. Name:  2. Name:           | L NOTE: PARENTS LIVING OUT PICKED UP AND DROPPED OFF sitter's Name:  * Do you have access to a vehi TO BE RELEASED TO THE FOLL | Phone icle for transportation? Yes  OWING INDIVIDUALS:  Relationship:  Relationship:                           | e: <b>No</b> ****Phone:                 |
| MY CHILD WILL BE  If babysitter, babys  ****  MY CHILD IS ONLY  1. Name:  2. Name:  MY CHILD | L NOTE: PARENTS LIVING OUT PICKED UP AND DROPPED OFF sitter's Name:  * Do you have access to a vehi TO BE RELEASED TO THE FOLL | Phone icle for transportation? Yes  OWING INDIVIDUALS:  Relationship:  Relationship:  BE FOLLOWING INDIVIDUALS | e: No ****  Phone: Phone:               |

### PARENTS/LEGAL GUARDIAN(S) INFORMATION GRANDPARENTS/LEGAL GUARDIANS WITH CUSTODY: PLEASE COMPLETE WITH YOUR OWN INFORMATION

| MOTHER'S NAME D.O.B   |
|---|
| CIRCLE ONE: VETERAN ACTIVE DUTY NEITHER   |
| ENROLLED? YES NO NAME OF TRIBE/RESERVATION ENROLLED:                              |
| UNEMPLOYED OR - EMPLOYED: Full Time Part Time Seasonal Temporary                  |
| EMPLOYER:   |
| Work Phone # () \$  |
| If <b>NOT</b> a High School Graduate, circle last grade completed: 8 9 10 11 12   |
| H.S. DiplomaG.E.DAttending CollegeCertAssociate'sBachelor'sMaster'sPh.D           |
| FATHER'S NAME D.O.B CIRCLE ONE: VETERAN ACTIVE DUTY NEITHER                       |
| ENROLLED? YES NO NAME OF TRIBE/RESERVATION ENROLLED:                              |
| UNEMPLOYED OR - EMPLOYED: Full Time Part Time Seasonal Temporary                  |
| EMPLOYER:   |
| Work Phone # () \$  |
| If <b>NOT</b> a High School Graduate, circle last grade completed: 8 9 10 11 12   |
| H.S. DiplomaG.E.DAttending CollegeCertAssociate'sBachelor'sMaster'sPh.D           |
| LIST MONTHLY INCOME FOR: (Please Attach Documentation)                            |
| SOC. SEC. \$ SSI \$ Child Support \$ Foster Parent Grant \$                       |
| Check Other Benefits: T.A.N.F S.N.A.P General Assistance Commodities WIC          |
| Do you have a Family Plan/Employability Plan with any tribal/state Agency? YES NO |
|   |
| Health Insurance Child Receives:  |
| PRIVATE INSURANCE H.M.K./Medicaid Medicaid #: I.H.S                               |

| Child lives with: Mother                                       | GRANDI                                  | PARENTS * | * If     | Child lives wit                  | h grandparen   | ts or             |
|--|---|-----------|----------|----------------------------------|----------------|-------------------|
| Father   | FOSTER                                  | PARENTS * | Fos      | ter parents, Le<br>cumentation N | egal Guardians | <mark>ship</mark> |
| Both Parents   |   |           |          |                                  |                |                   |
| Status of Parents/Guardia                                      | uns (circle one):                       | GLE MAI   | RRIED    | SEPARATED                        | DIVORCED       | WIDOW(ER)         |
| oracido or rancimo, cadrano                                    |   |           |          |                                  | 217011012      |                   |
|  | ALL CHILDREN                            | EHOLD INF | ORIVIA   | l lon                            |                |                   |
|  | LIVING IN THE HO                        | ΜE        |          | DAT                              | E OF BIRTH     |                   |
| <u>1.</u>  |   |           |          |                                  |                |                   |
| <u>2.</u>  |   |           |          |                                  |                |                   |
| <u>3.</u>  |   |           |          |                                  |                |                   |
| 4.   |   |           |          |                                  |                |                   |
| <u>5.</u>  |   |           |          |                                  |                |                   |
|  |   |           |          |                                  |                |                   |
|  |   |           |          |                                  |                |                   |
|  | ALL ADULTS                              |           |          |                                  |                |                   |
| <u>1.</u>  | LIVING IN THE HO                        | VIE       |          | RELATIO                          | NSHIP TO CHIL  | .D                |
| <u> </u>   |   |           |          |                                  |                |                   |
| <u>2.</u>  |   |           |          |                                  |                |                   |
| <u>3.</u>  |   |           |          |                                  |                |                   |
| 4.   |   |           |          |                                  |                |                   |
| то   | TAL NUMBER OF PEO<br><u>Do you shar</u> |           |          |                                  |                |                   |
|  | SHARE                                   | RENT      | -        | OWN                              |                |                   |
|  | Tribal Home:                            |           | Non-Trik | oal Home:                        |                |                   |
| I UNDERSTAND THE INFO<br>CHANGES, SUCH AS FAM<br>MOVES, I AM ( |   | MBER OF M | EMBERS   | LIVING IN THE                    | HOUSEHOLD,     | OR THE FAMILY     |
| PARENT/GUARDIAN SIGN   | ATURE:                                  |           |          |                                  | _DATE:         |                   |

### ADDITIONAL INFORMATION ABOUT YOUR CHILD PLEASE FILL OUT THE FOLLOWING

|             |                       | ine Homes, Speech Services, Counseling,   |        |
|-------------|-----------------------|---|--------|
| ·           |                       | Agency:                                   |        |
| Location:   |                       | Schedule:                                 |        |
|             | **Provide Add         | litional Documents If Needed**            |        |
| Is there an | vthing vou would like | the Head Start Program to know about your | child? |
|             |                       | Dislikes? Habits? Concerns?               |        |
| <u>Ple</u>  |                       | know below. Information will be shared to |        |
|             | better accommoda      | te your child's Head Start experience.    |        |
|             |                       |   |        |
|             |                       |   |        |
|             |                       |   |        |
|             |                       |   |        |
|             |                       |   |        |
|             |                       |   |        |
|             |                       |   |        |
|             |                       |   |        |
|             |                       |   |        |

## Fort Peck Tribes Head Start In-Class Transportation Permission Form

Throughout the school year, children need health check-ups of their physical wellbeing. To help accommodate your child's health needs and special events throughout the school year, Head Start can provide transportation services for children and their parents/guardians.

When transportation is NOT available for parents/guardians, Head Start staff could transport your children with program vehicles. If no permission is given, you will need to provide transportation for your child to and from their appointments or to each event.

Head Start will need your permission to transport your child(ren) to and from medical/special events if you are unable to do so or during school hours.

\_\_\_\_\_ Yes, I give the Fort Peck Tribes Head Start program staff permission to transport my child to medical/school events using program vehicles.

\_\_\_\_\_ No, I do not give the Fort Peck Tribes Head Start program staff permission to transport my child. I will provide transportation to and from events.

Child's Name \_\_\_\_\_\_

Parent/Guardian (PRINT) \_\_\_\_\_\_

Date \_\_\_\_\_

# Fort Peck Head Start Photo/Video Release Form

We are asking your permission for the teaching and administration staff to take photographs and video recordings of your child during the school year. Photos and videos will be taken during school events/holiday parties and posted on electronic media and local newspapers to share. A copy of this sheet will be given to your child's teacher and will be kept in their file confidentially. Yes, I grant my permission for the teaching staff and administration to take my child's picture and/or video record and be shared to show my child's academic and social learning. No, I do not grant my permission for the Head Start staff to take pictures and/or video record my child at any time. I understand by signing this, I am aware that I am granting them permission to post on social media to share with others. Also, if I am to change my mind, I will let Head Start know, so we can make the necessary changes to this form. Child's Name: Head Start Site: Parent/Guardian PRINT: Parent/Guardian Signature:

Some platforms where the photos would be used: Facebook – Local Newspapers – Head Start Community